

me of me stoudege her. whiche shu  
len not taste depe: til rei seen pe  
reweine of god comyge in vertu  
**A**d after lye / **C. 11. 11.**  
daves: she took pett &  
James & John and ledde  
hem bi he self aloone to an hy hil.  
he was tiffignid bifoze hem  
and his davis were maid shyny  
ge & whete ful myche as snow.  
And whiche man davis a fulle  
re or walke of dore may not na  
te whet on erpe and helie wy  
moyses apperde to he: & rei we  
re spekege wy ihu & pett an  
siverige: seide to ihu maister  
it is good us for to be her: &  
make we her pre tabernacles:  
oon to pee: oon to moyses. & oon  
to helie: for he wiste not what  
he shulde seye: for rei were a  
gast bi drede and y was maad  
a cloude shadenige he: & a vois  
cam of ye cloude & seide: yis is  
my moost dere wyrtre sone: heet  
ze hym: & anoon rei biheldige  
aboute syze no more ony man.  
no but ihu oonh wy he: & wha  
ne re came doon fro ye hil: he  
comandide he: y rei shulde not  
telle to ony ma. po pigis y rei  
hadde seyn: no but whue manys  
sone hay risi azen fro deete me  
and ye heelden ye word. at hem  
sulf. selige what shulde be.  
whane he hay risi azen fro de  
de me: & rei axide hi: & seiden  
what yfoze seien farisees & shi  
for it bihouey hehe for to first  
whiche answerege. seide to hem  
whue helie comey: he shal first  
restore alle pigis. And how it  
is wirtu on manys sone: y he

come

suffr many pigis: & be dispuld  
but i seie to you. for also helie is  
comi: & rei dide to hi. What eie  
pigis rei wold. as it is wirtu  
of hi: & he comyge to hile distri  
phis: syz a greet ciupany abou  
te hem & shis dispynge wy he  
anoon al ye peple seynge ihu.  
was a stouped. & rei drede and rei  
renyngre greet hi: & he axide hem  
what dispynge ze among you: &  
oon of ye ciupany answerege: se  
de maister i hane brougt to pee  
my sone: hennge a doib spirit  
whiche whet ever he takir hym:  
hynch hi down. & he tropp or  
vomer & betry to gide wy teer.  
& wery dre: and i seide to y distri  
phis y rei shulde caste hi out: and  
pei myte not. whiche answerege  
to hem seide: a y generation out  
of bilene: how longe shal i be  
at you: bryge ze hym to me: & rei  
brougt hym: & whue he hadde bi  
hym: anoon ye spirit troublede  
hi: and he cast doibn to ye erpe.  
was walewid fro pyge and he ax  
ide his fadir: how moche of time  
it is: lye yis pig: feld to hi: & he  
seide: fro chldhod: & ofte he hay  
pint hi boye into fier: & into wat  
y he shulde leese hi: but it y ma  
ist ony pig: helpe us: & hane  
cp on us: sopeh ihu seide to hym  
if you mant bileue: alle pigis  
ben possible to amā bileunge: &  
anoon ye fadir of ye chld cryge  
wy teeris: seide: lord i bileue:  
And whue ihu hadde seyn ye ci  
pany of peple renyngre to gide:  
he manafide ye vnclene spirit:  
& seide to hi: you deef & doib sp

rit: i comande pee. go out fro hy.  
& entre no more into hy: and he cri  
pyge & moche to breidige hy: were  
out fro hi: & he was maad as deed:  
so y manys seide: y he was deed for  
soye ihu holdige his hond: lifse hy  
wy & he roos: & whue he hadde en  
trid into an hous: hile distriphis  
axide hi princely whi myte not  
we caste hi out: and he seide to  
hem: yis kinde. in no pig: may go  
out: no but i preier & fastag. **C. 12. 12.**  
pei zeden fro yemis: & werten fozp  
into galile: & he wold no mā wite  
forsoye he raunge hile distriphis: &  
seide to he: for manys sone shal  
be betrayed into ye hondis of me:  
& rei shulen sle hi: and he slayn:  
shal ryle men on ye pydde day.  
& rei kuebē not ye word: & dred  
den for to axe hi: and rei came  
to casarnan: whiche whue rei  
were in ye hous: axide he: whi  
trotide ze ye weye: & rei were  
fille: sopeh rei dispynge amog  
he in ye weye: who of he shulde  
be moze: and he stitige clepide  
ye welue: & seide to he: if ony  
mā wole be ye furste amog you:  
he shal be ye laste of alle: & ye m  
istre of alle: and he takige a  
chld. ordeynede hi in ye middel  
of hem: whi whue he hadde bidp  
pid: he seide to he: who eie rei  
ceyney con of such chldre in my  
name: he reseyney me: & who  
eie reseyney me: he reseyney  
not me aloone. but hi pat seute  
me: John answerege to hi & seide:  
orant we synen sū oon castige  
out fendis in y name. whiche  
suey not vs: & we han fozbodū  
hi: sopeh ihu seide: nyle ze fozbe

de hi: for no mā is pat dory vtu  
i my name: & may soone speke  
puele of me: he pat is not azen  
us: is foz vs: sopeh who euere  
shal yme dyntke to you a cuppe  
of coold watr i my name: foz ze  
ben of cat: trenh i seie to you.  
he shal not leese his meete: and  
who eie shal slandze oon of yes  
lytle bileunge i me: it is good  
moze to hi y amilie stoon of al  
lis: were don aboute his necke  
& he were cast to ye see: & if y  
hond slandze pee: litte it a wey  
it is betre to pee: feble to entre  
ito lye: y hennge ribeyne hon  
dis & go to helle. into fier pat ne  
nere shal be quenched: wher ye  
worm of hem drey not: & ye fier  
is not quenched: and if y foot sl  
andze pee: litte it of: it is betre  
to pee foz to entre crokid ito en  
lastige lye: y hennge ribeyne feet  
to be sent to helle of fier pat ne  
nere shal be quenched: wher ye  
worm of he drey not: & ye fier  
is not quenched: y if ym ye slau  
dre pee: caste it out: it is betre  
to pee. foz to entre gogol pyed i  
to ye reweine of god: y hennge  
ribeyne yzen foz to be sent into  
helle of fier: wher ye worm of  
hem drey not: & ye fier is not  
quenched. **C. 12. 13.**  
forsoye euery man  
shal be sakid or maad lanery  
wy fier: & euery slay sacrifice  
shal be laneryd wy salt: salt is  
good pig: y if salt be vnlanery:  
in what pig shule ze make it  
lanery: hane ze salt i you: & hane  
ze pees amog you. **C. 12. 14.**  
**A**d ihu risige vp fro ye  
ms: cam ito ye endis of